# Henderson County Library Advisory Board Meeting July 8, 2020 - 1:30 p.m. Agenda

### **Call to Order**

## Member roll call - sign in sheet

### Reports

- · Library Director Report Michelle Zenor
- Public Library Fund Report
- Friends of the Library Report Sue Ellen Shaw

#### **Old Business**

 Consider best course of action for salary negotiations in regards to the County's newly implemented step program for full time employees.

### **New Business**

### **Communications**

Check schedule for Kiwanis Park Book Box

Opportunity to suggest agenda items for next board meeting

**Guest Comments** 

**Adjournment**