HENDERSON COUNTY 9-1-1 COMMUNICATION DISTRICT

621 S. PALESTINE ST P.O.BOX230 ATHENS, TX 75751-0230



MARK BROWN, EXECUTIVE DIRECTOR EMAIL: mbrown@hctx911.org PHONE 903.675.3911 FAX 903.677.3904

NOTICE TO PUBLIC

NOTICE IS HEREBY GIVEN THAT THE BOARD OF MANAGERS OF THE HENDERSON COUNTY 9-1-1 COMMUNICATIONS DISTRICT WILL MEET IN REGULAR SESSION ON TUESDAY, JULY 14, 2020 AT 9:00 A.M., AT THE HENDERSON COUNTY 9-1-1 BUSINESS OFFICE AT 621 S PALESTINE ST, ATHENS, TEXAS, TO CONSIDER THE FOLLOWING:

- 1. CALL MEETING TO ORDER.
- 2. ESTABLISH A QUORUM IS PRESENT.
- CITIZEN COMMENTS RECORD IF ANY.
 (Each citizen appearing during this item will be allowed a maximum of three (3) minutes to present their concern. Members of the Board of Managers are prohibited from entering into deliberation.)
- 4. CONSIDER AND APPROVE THE MINUTES FROM THE MARCH 10, 2020 REGULAR SESSION.
- FINANCIAL STATEMENT.
- 6. OLD BUSINESS:
- 7. NEW BUSINESS:
- A. DISCUSS AND CONSIDER APPROVAL OF THE ATHENS POLICE DEPARTMENT GRANT REQUEST
- B. DISCUSS AND CONSIDER APPROVAL OF RESOLUTION 2-2020 ADOPTING 2020/2021 HENDERSON COUNTY 9-I-1 COMMUNICATIONS DISTRICT INVESTMENT POLICY.
- C. DISCUSS AND CONSIDER ACCEPTING THE ANNUAL AUDIT REPORT FOR YEAR END APRIL 30, 2019.
- D. CONVENE INTO EXECUTIVE SESSION PURSUANT TO THE TEXAS GOVERNMENT CODE SECTION 551.074 FOR DELIBERATION CONCERNING PERSONNEL MATTERS.
- E. CONVENE INTO OPEN SESSION TO CONSIDER ACTION RESULTING FROM DELIBERATION IN EXECUTIVE SESSION.
- 8. DIRECTORS REPORT.
- 9. MISCELLANEOUS FROM BOARD OF MANAGERS.
- 10. MOTION TO ADJOURN.

BOARD OF MANAGERS

MARK HANNAN
Chairman
HUGH ARMSTRONG
Vice Chairman

STRONG BELINDA BROWNLOW Secretary

JOHN BECTON DOUG NICHOLSON INDUSTRY REP.- VACANT