# Henderson County Library Advisory Board Meeting November 10, 2020 - 1:30 p.m. Agenda

# **Call to Order**

# Member roll call - sign in sheet

# Reports

- · Library Director Report Michelle Zenor
- Public Library Fund Report
- · Friends of the Library Report Sue Ellen Shaw

# **Old Business**

# **New Business**

- Resignation of Rachel Cox
- Electing of officers for 2021

# **Communications**

Check schedule for Kiwanis Park Book Box

Opportunity to suggest agenda items for next board meeting

**Guest Comments** 

Adjournment