## NOTICE OF MEETING OF THE

## COMMISSIONERS' COURT OF HENDERSON COUNTY, TEXAS

Notice is hereby given that a Regular Meeting of the above named Commissioners' Court will be held on the 10<sup>th</sup> day of November, 2020 at 9:00 a.m., in the Henderson County Annex, Commissioners Court Courtroom located at 125 N. Prairieville, in Athens, Texas at which time the following subjects will be discussed, to wit:

Call to Order
Citizens Comments

- 1. Consider and Take Action on Minutes from previously held meeting of Commissioners' Court on November 3, 2020.
- 2. Consider and Take Action on designation of a professional administration service provider for the 2021-2022 Texas Community Development Fund application and project implementation administered by the Texas Department of Agriculture.
- 3. Consider and Take Action to appoint Michael Cates and Cotton Walker to the Emergency Service District #10 Board of Directors for a term which will expire December 31, 2022.
- 4. Consider and Take Action to reappoint Thomas Frazier to the Emergency Service District #10 Board of Directors for a term which will expire December 31, 2022.
- 5. PUBLIC HEARING 9:15 am: on posting and regulating NO THRU TRUCKS on CR 4614 and NO TRUCKS on segments of CR 4613. Set Truck Route on segment of CR 4613 and CR 4615, located in Precinct 4.
- 6. Consider and Take Action on an ordinance imposing thru trucks restriction on County Road 4614 and sections of County Road 4613 in Precinct 4.
- Consider and Take Action on posting and regulating NO THRU TRUCKS and CR 4614 and NO TRUCKS on segments of CR 4613. Set Truck Route on segment of CR 4613 and CR 4615, located in Precinct 4.
- 8. Receive Financial Reports.
- 9. Consider and Take Action on Payroll Distributions and Accounts Cash Sheet.
- 10. Consider and Take Action on submitted Contracts.
- 11. Consider and Take Action on request for Right-of-Way permits.
- 12. Consider and Take Action on submitted Budget Amendments.
- 13. Consider and Take Action on payment of Bills.
- 14. Consider and Take Action on submitted Plats.
- 15. Open and Consider Bids.
- 16. Consider and Take Action to adjourn.

I, the undersigned, County Clerk, do hereby certify that the above Notice of Meeting of the above named Commissioners' Court is a true and correct copy of said Notice. I posted a true and correct copy of said Notice on the bulletin board at the Courthouse door of Henderson County, Texas, at a place readily accessible to the general public at all times on the 6<sup>th</sup> day of November, 2020, and said Notice remained so posted continuously for at least 72 hours preceding scheduled time of said meeting.

Dated this, the 6<sup>th</sup> day of November, 2020

County Judge, Henderson County, Texas	County Clerk, Henderson County, Texas
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