

NOTICE OF CALLED MEETING
EAST CEDAR CREEK FRESH WATER SUPPLY DISTRICT
BOARD OF DIRECTORS

Notice is hereby given that the Board of Directors of the East Cedar Creek Fresh Water Supply District will hold a Workshop/Regular Board Meeting on the 23rd day of February 2021, at 12:30 p.m. located at 115 Hammer Road, Administration Building, and Gun Barrel City, Texas. The subjects to be discussed are listed on the meeting agenda, which follows and made part of this notice.

If during the course of the meeting covered by this notice, the Board should determine that a closed or executive meeting or session of the Board is required, then such closed or executive meeting or session as authorized by Article 6252-17 Revised Civil Statutes of Texas will be held by the Board at the date, hour, and place given in this notice or as soon after the commencement of the meeting covered by this notice as the Board may conveniently meet in such closed or executive meeting or session concerning any and all subjects for any and all purposes permitted by Section 2 (c) through 2 (j), inclusive, of said Article 6252-17, including, but not limited to:

Section 2 (c) For the purpose of excluding any witness or witnesses from a hearing during examination of another witness.

Section 2 (e) For the purpose of a private consultation with the Board's attorney.

Section 2 (f) For the purpose of discussing the purchase, exchange, lease or value of real property and negotiated contracts for prospective gifts or donations.

Section 2 (g) For the purpose of considering the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee or to hear complaints or charges against a public officer or employee.

Section 2 (j) To consider the deployment, or specific occasions for implementation of security personnel or devices.

Should any final action, final decision, or final vote be required in the opinion of the Board with regard to any matter considered in such closed or executive meeting or session, then such final action, final decision, or final vote shall be at either:

- a) The open meeting covered by this notice upon the reconvening of this public meeting, or
- b) At a subsequent public meeting of the Board upon notice thereof; as the Board shall determine.

If you have some handicap or disability that may prevent you from speaking to the Board, please notify the District's Manager in writing at least two business days prior to the meeting. The District will try to help you.

Si sufro de algun impedimento o incapacidad que le impida hablar ante la Junta, sirvase comunicarse por escrito con el Gerente del Distrito, por lo menos dos dias habilas antes de la reunion. El Distrito hara lo posible para ayudarle.

On the 19th day of February, 2021, this notice was filed with the City of Gun Barrel City, Texas, Henderson County Court House and posted at the East Cedar Creek Fresh Water Supply District offices, 115 Hammer Road, Gun Barrel City, Texas.

This meeting is open the public to attend in person, but we have limited seating in order to maintain the 6' distancing. A face mask/covering is required before entering the Administrative Building. This meeting will also be available by video/telephone conference and the link will be listed on our website on the morning of Tuesday February 23, 2021.

www.eastcedarcreek.net

FILED FOR RECORD
2021 FEB 23 AM 10:11
HENDERSON COUNTY CLERK
MARIA SANCHEZ
GUN BARREL CITY TEXAS

**EAST CEDAR CREEK FRESH WATER SUPPLY DISTRICT
WORKSHOP/REGULAR MEETING TUESDAY FEBRUARY 23, 2021 11:00AM
AGENDA**

1. Call Meeting to order at 11:00 am.
2. Pledge of Allegiance.
3. Roll call.
4. Establish a Quorum.
5. Adopt the Agenda.
6. **Workshop;**
 - a. Discuss and review 2021/2022 budget.
7. Discuss and/or take action to approve the minutes from the regular meeting on January 20, 2020.
8. Public Comments.
9. Consent Agenda: All matters listed under the Consent Agenda are considered to be routine by the Board of Directors and will be enacted by one motion. There will not be a separate discussion on these items. If discussion is desired, that item will be removed from the consent agenda and will be considered separately.
 - a. KSA Engineer's Report
 - i. Task Order #24 General Services
 - ii. 2017-2018 Bond Project
 - 1) Task Order #31 300K Gal Storage Tank **COMPLETED**.
 - 2) Task Order #32 SWWTP Improvements.
 - 3) Task Order #33 BWTP Raw Water Pump Station Improvement (**COMPLETED**).
 - 4) Task Order #34 Lift Station #19 (**COMPLETED**).
 - 5) Task Order #35 Meter Replacement (AMR).
 - b. General Manager's Monthly Report.
 - i. Key Monthly Activities.
 - ii. Staff Changes
 - iii. Work Orders.
 - iv. Project Status
 - v. Operations Report.
10. Discuss and/or take action to approve the FY 2021/2022 Budget including the pay scale and organization chart for FY 2021/2022.
11. Discuss and/or take action to approve to rescind the approved bid on 12/16/2020 for Task Order #35 Meter Replacement (AMR) project and go back out for a rebid due to major scope changes for project.
12. Discuss and/or take action to approve to purchase security cameras for the Brookshire WTP not to exceed the budgeted amount of \$4,000.00 to be paid out of Operating Reserves for a budgeted expenditure for the 2020/2021 Capital Improvement.
13. Discuss and/or take action to approve to purchase a dutch door and security glass for the administrative office not to exceed the budgeted amount of \$5,000.00 to be paid out of Operating Reserves for a budgeted expenditure for the 2020/2021 Capital Improvement.
14. Discuss and/or take action to approve to purchase filter media for the North Wastewater Plant in the amount of \$6,963.24 to be paid out of Operating Reserves for an unexpected expenditure for the 2020/2021 Capital Improvement.
15. Committee Reports.
 - a. Personnel Committee.
 - b. Operations Committee.
 - c. Finance Committee.
16. Review and discuss the January 2021 financial reports.
17. Discuss and/or take action to approve the payment of bills.
18. Motion to adjourn.


Allen Brier
Board Vice-President

2-19-21
Date