NOTICE OF MEETING OF THE COMMISSIONERS' COURT OF HENDERSON COUNTY, TEXAS

Notice is hereby given that a regular meeting of the above named Commissioners' Court will be held on the 28th day of April, 2015 at 9:00 a.m., in the Henderson County Annex, Commissioners' Courtroom, located at 125 N. Prairieville, in Athens, Texas at which time the following subjects will be discussed, to wit:

Call to Order Citizens Comments

- Consider and Take Action on Minutes from previously held meeting of Commissioners' Court on April 21st, 2015.
- 2) Consider and Take Action on Minutes from previously held IT meeting on April 1, 2015 for filing purposes only.
- 3) Consider and Take Action on Interlocal Agreement for labor and equipment use between Henderson County and the City of Murchison, Precinct 3.
- 4) Consider and Take Action to accept the Halyard Energy, LLC tax abatement application and \$1,000.00 application fee.
- 5) Consider and Take Action to set a Public Hearing on May 12, 2015 to designate boundaries for a re-investment zone.
- 6) Consider and Take Action to authorize auctioning 35 items on AuctioneerExpress.com beginning 4/48/2015 and ending 5/19/2015.
- 7) Consider and Take Action on the permanent transfer of a Panasonic Lumix camera to the District Attorney's Office.
- 8) Consider and Take Action on the permanent transfer of a Polycom Teleconferencing Monitor to the District Attorney's Office.
- 9) Consider and Take Action on the permanent transfer of radio equipment purchased with Homeland Security Funds to Westside Volunteer Fire Department.
- 10) Consider and Take Action on the permanent transfer of radio equipment & generator equipment purchased with Homeland Security Funds to Baxter Volunteer Fire Department.
- 11) Receive Financial Reports.
- 12) Consider and Take Action on payroll distributions.
- 13) Consider and Take Action on submitted contracts.
- 14) Consider and Take Action on submitted request for Right-of-Way permit.
- 15) Consider and Take Action on submitted budget amendments.
- 16) Consider and Take Action on the payment of bills.
- 17) Consider and Take Action on submitted plats.
- 18) Open and Consider bids.
- 19) Consider and Take Action to adjourn.

I, the undersigned, County Clerk, do hereby certify that the above Notice of Meeting of the above named Commissioners' Court is a true and correct copy of said Notice on the bulletin board at the Courthouse door of Henderson County, Texas, at a place readily accessible to the general public at all times on the **24**th **day of April, 2015**, and said Notice remained so posted continuously for at least 72 hours preceding scheduled time of said meeting.

Dated this, the 24th day of April, 2015

| County Judge, Henderson County, Texas | County Clerk, Henderson County, Texas |
|---------------------------------------|---------------------------------------|
| | |
| | By: |