## **HENDERSON COUNTY 9-1-1 COMMUNICATION DISTRICT**

621 S. PALESTINE ST P.O.BOX230 ATHENS, TX 75751-0230



MARK BROWN, EXECUTIVE DIRECTOR EMAIL: <u>mbrown@hctx911.org</u> PHONE 903.675.3911 FAX 903.677.3904

## NOTICE TO PUBLIC

NOTICE IS HEREBY GIVEN THAT THE BOARD OF MANAGERS OF THE HENDERSON COUNTY 9-1-1 COMMUNICATIONS DISTRICT WILL MEET IN REGULAR SESSION ON TUESDAY, JUNE 14, 2022, AT 9:00 A.M., AT THE HENDERSON COUNTY 9-1-1 BUSINESS OFFICE AT 621 S PALESTINE ST, ATHENS, TEXAS, TO CONSIDER THE FOLLOWING:

- CALL MEETING TO ORDER. 1.
- ESTABLISH A QUORUM IS PRESENT. 2.
- CITIZEN COMMENTS RECORD IF ANY. 3. (Each citizen appearing during this item will be allowed a maximum of three (3) minutes to present their concern. Members of the Board of Managers are prohibited from entering into deliberation.)
- CONSIDER AND APPROVE THE MINUTES FROM THE MARCH 15, 2022 REGULAR SESSION. 4.
- 5. FINANCIAL STATEMENTS.
- OLD BUSINESS: 6.
- 7. **NEW BUSINESS:** 
  - A. DISCUSS AND CONSIDER APPROVAL OF THE 4TH OUARTER FY 2021-2022 INVESTMENT TRANSACTION REPORT
  - B. DISCUSS AND CONSIDER APPROVAL OF RESOLUTION 2-2022 TEXAS NEXT GENERATION 9-1-1 GRANT AUTHORIZATION
  - C. DISCUSS AND CONSIDER APPROVAL OF DISTRICT ADDRESSING CLERK JOB DESCRIPTION
  - GLERK. D. DISCUSS AND CONSIDER APPROVAL OF RESOLUTION 3-2022 DISTRICT ADDRESSING ENDERSON COUNTY. TE POSITION AUTHORIZATION
- DIRECTORS REPORT. 8.
- MISCELLANEOUS FROM BOARD OF MANAGERS. 9
- MOTION TO ADJOURN. 10.

BOARD OF MANAGERS

MARK HANNAN Chairman

JODY VINCIK

**BELNDA BROWNLOW** Secretary

**INDUSTRY REP - VACANT** 

OR RECORD

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JOHN BECTON

DOUG NICHOLSON