

# Henderson County Emergency Services District No. 4

Mailing  
P. O. Box 43692  
Kemp, Texas 75143

hcesd4@centurylink.net

Office  
525 South Tool Drive  
Tool, Texas 75143

## Notice of Regular Meeting

In compliance with the provisions of Chapter 551, Texas Government Code, notice is hereby given of a Regular Meeting of the Board of Emergency Services Commissioners of Henderson County Emergency Services District No. 4

To be held at 525 South Tool Drive, Tool, Texas  
Tuesday, October 18, 2022 at 7:00 PM.

IF THIS MEETING IS POSTPONED IT WILL BE HELD AT 7:00 PM ON TUESDAY  
OF THE FOLLOWING WEEK AT THE SAME LOCATION.

### AGENDA ITEMS #:

1. Call meeting to Order.
2. Roll Call: Commissioner Tate Cramm                      Commissioner Bob Tarulli  
                  Commissioner Rodney Hamilton            Commissioner - TBD  
                  Commissioner - TBD  

(a) Establish Quorum.
3. Opening Prayer and Pledge of Allegiance.
4. **Citizens Comments:** Citizens wishing to speak may indicate such on sign-in sheet  
There will be a three minute limit per person, please.
5. Discuss and take action to approve the Minutes of the Meeting of 9-20-22
6. Report on Correspondence.
7. Discuss and take action to approve Treasurer's Report – September 2022.
8. Discuss and take action to pay district bills.

### UNFINISHED BUSINESS:

9. N/A

### NEW BUSINESS:-

10. Discuss and take action to accept Chief's Monthly Report from Tool Volunteer Fire Department, Inc. for the month of September 2022.

FILED FOR RECORD  
2022 OCT 13 AM 9:39  
MAR TATE CLERK  
HENDERSON COUNTY, TEXAS

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11. Discuss and take action to approve the reimbursement to the Tool Volunteer Fire Department, Inc. as per invoices presented for September 2022 in accordance with the TVFD, Inc. approved budget for fiscal year 2021/2022.
12. Executive Session: Announce purpose, authority of local code (\*) and start time of meeting.
13. Return to Open Session: Announce time of return to regular session and if any action is needed.
14. Announce date and time of next meeting.

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Meeting November 15, 2022 at 7:00 P.M.

15. Adjourn.

- (\*) The presiding Officers may, at any time, invoke the authority granted by  
Government Code,  
Title 5,  
Subtitle A. Open Government,  
Chapter 551, Open Meetings,  
Sections 551.071, 551.072, 551.073, 551.074,  
and enter Executive Session when such action is deemed necessary.

President \_\_\_\_\_ Dated: \_\_\_\_\_