## **HENDERSON COUNTY 9-1-1 COMMUNICATION DISTRICT**

621 S. PALESTINE ST P.O.BOX230 ATHENS, TX 75751-0230

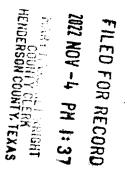


MARK BROWN, EXECUTIVE DIRECTOR EMAIL: <u>mbrown@hctx911.org</u> PHONE 903.675.3911 FAX 903.677.3904

## NOTICE TO PUBLIC

NOTICE IS HEREBY GIVEN THAT THE BOARD OF MANAGERS OF THE HENDERSON COUNTY 9-1-1 COMMUNICATIONS DISTRICT WILL MEET IN REGULAR SESSION ON TUESDAY, NOVEMBER 8, 2022, AT 9:00 A.M., AT THE HENDERSON COUNTY 9-1-1 BUSINESS OFFICE AT 621 S PALESTINE ST, ATHENS, TEXAS, TO CONSIDER THE FOLLOWING:

- 1. CALL MEETING TO ORDER.
- 2. ESTABLISH A QUORUM IS PRESENT.
- CITIZEN COMMENTS RECORD IF ANY.
  (Each citizen appearing during this item will be allowed a maximum of three (3) minutes to present their concern. Members of the Board of Managers are prohibited from entering into deliberation.)
- 4. CONSIDER AND APPROVE THE MINUTES FROM THE OCTOBER 11, 2022 REGULAR SESSION
- 5 FINANCIAL STATEMENTS
- 6. OLD BUSINESS:
- 7. NEW BUSINESS:
  - A. DISCUSS AND CONSIDER APPROVAL OF THE GUN BARREL PD PSAP GRANT REQUEST
- 8. DIRECTORS REPORT.
- 9. MISCELLANEOUS FROM BOARD OF MANAGERS.
- 10. MOTION TO ADJOURN.



BOARD OF MANAGERS

MARK HANNAN Chairman JOHN BECTON

BELINDA BROWNLOW Secretary

DOUG NICHOLSON