HENDERSON COUNTY 9-1-1 COMMUNICATION DISTRICT

621 S. PALESTINE ST P.O.BOX230 ATHENS, TX 75751-0230



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NOTICE TO PUBLIC

NOTICE IS HEREBY GIVEN THAT THE BOARD OF MANAGERS OF THE HENDERSON COUNTY 9-1-1 COMMUNICATIONS DISTRICT WILL MEET IN REGULAR SESSION ON TUESDAY, AUGUST 8, 2023, AT 9:00 A.M., AT THE HENDERSON COUNTY 9-1-1 BUSINESS OFFICE AT 621 S PALESTINE ST, ATHENS, TEXAS, TO CONSIDER THE FOLLOWING:

- CALL MEETING TO ORDER.
- ESTABLISH A QUORUM IS PRESENT.
- 3. CITIZEN COMMENTS RECORD IF ANY.

 (Each citizen appearing during this item will be allowed a maximum of three (3) minutes to present the reconcern members of the Board of Managers are prohibited from entering into deliberation.)
- 4. CONSIDER AND APPROVE THE MINUTES FROM THE JUNE 13, 2023, REGULAR SESSEN
- 5 FINANCIAL STATEMENTS
- 6. OLD BUSINESS:
- 7. NEW BUSINESS:
 - A. DISCUSS AND CONSIDER APPROVAL OF THE ATHENS POLICE DEPARTMENT PSAP GRANT REQUEST.
 - B. DISCUSS AND CONSIDER APPROVAL OF THE GUN BARREL POLICE DEPARTMENT PSAP GRANT REQUEST
 - C. DISCUSS AND CONSIDER APPROVAL OF THE LUMEN QUOTE FOR PROVIDING NETWORK FACILITIES INTO THE NEW ATHENS POLICE DEPARTMENT BUILDING
 - D. DISCUSS AND CONSIDER APPROVAL OF PB&H, LLP ANNUAL FINANCIAL REPORT FOR THE YEAR ENDING APRIL 30, 2022
- DIRECTORS REPORT.
- 9. CONVENE INTO EXECUTIVE SESSION PURSUANT TO TEXAS GOVERNMENT CODE SECTION 551.074 FOR DELIBERATION CONCERNING PERSONNEL MATTERS.
- 10. RECONVENE INTO OPEN SESSION TO CONSIDER ACTIONS RESULTING FROM DELIBERATIONS IN THE EXECUTIVE SESSION
- 12. MOTION TO ADJOURN.

BOARD OF MANAGERS

MARK HANNAN
Chairman

JOHN BECTON

Secretary

JODY VINCIK DOUG NICHOLSON INDUSTRY REP - VACANT