

## ANDREWS CENTER 2323 W. Front Street Tyler, Texas 75702

Phone: (903) 597-1351 Fax: (903)535-7386

## Board of Trustees Meeting Tuesday, October 24, 2023 2:00p.m.

Pursuant to Chapter 551 of the Texas Government Code, this notice is to advise that a regular meeting of the Andrews Center Board of Trustees will be held at 2:00p.m. on Tuesday, October 24, 2023, in the Dick DeSanto Room 208 on the 2<sup>nd</sup> floor of the Andrews Center 2323 W. Front Street, Tyler, Texas 75702.

Questions regarding this agenda should be directed to the Executive Office Assistant at 903-535-7403. The agenda is available on the Andrews Center website. (<a href="https://www.andrewscenter.com">www.andrewscenter.com</a>)

**PUBLIC COMMENT**: (Government Code Section 551.007) Members of the public who have previously filled out a participation form have an opportunity to address the Board of Trustees on agenda items. The Board is unable to deliberate on nonagenda items. If you desire to request a matter on a future agenda, you may make the request to <a href="mailto:swallace@andrewscenter.com">swallace@andrewscenter.com</a>. If you wish to address the Board, obtain a public participation form and submit the completed form to <a href="mailto:swallace@andrewscenter.com">swallace@andrewscenter.com</a> prior to board meeting. Please be mindful of the Board Rules of Procedure, Conduct, and Decorum when making your comments and/or attending public meetings.

- I. Call to Order
  - A. Pledge and Prayer- Bishop Nick McGrew
  - B. Introductions and Public Comment Period
- II. Chairman's Reports
  - A. Alisha Mouton- 30 Years of Service
  - B. Approve September 26, 2023 Minutes-Keith Youngblood
  - C. Ensuring Excellence in Mental Health Act-Reece DeWoody, East Texas Deputy Regional Director for U.S. Senator John Cornyn
  - D. State Legislative Update, District 2 and District 6
  - E. December Board Meeting Date Decision- December 5, 2023 or December 12, 2023
  - F. Accept Sheriff Appointments to Board for FY2024-Sheriff Larry Smith, Smith County and Sheriff Botie Hillhouse, Henderson County
- III. Chief Financial Officer's Reports-Becki Mangum

- A. Acceptance of the August 2023 Financial Reports
- B. Acceptance of the August 2023 Treasury Reports
- C. Accept Fourth Quarter Investment Report
- D. Approval of Contracts over 10,000.
- E. Acceptance of Financial Advisory Sub-Committee Report
- IV. Chief Executive Officer's Reports-
  - A. Accept Corporate Compliance Report FY2024-Carla Carlock-Self
  - B. Approve Quality Management Plan- Carla Carlock-Self
  - C. Community Needs Assessment-Mari Gutierrez
  - D. Mental Health First Aid-Teral Knighton
  - E. Review Policy A-Purpose, Mission, Vision, Values- Anne Cozart
  - F. Review Policy DD.-Rights of Individuals Receiving Services- Kathy Wakefield
  - G. Review Policy J.- Confidentiality and Security of Medical Records- Kathy Wakefield
  - H. Review Policy RR-Reporting and Investigation of Alleged Abuse and Neglect of Individuals Being Served-Carla Carlock-Self
  - I. Review Policy VV-Access to Services- Kathy Wakefield
  - J. SIM Initiative-Keisha Morris and Stephanie Wallace
  - K. FY22 Program Report Card HB13, Community Mental Health Grant Programs (RFA)-Lynn Rutland
  - L. Quarterly PNAC Report Regarding Homelessness-Lynn Rutland and Brittney Nichols
- V. Consent Agenda
  - A. Local Mental Health Authority Presentation by the Texas Council
  - B. State Hospital Forensic Waitlist Report FY2023
  - C. End of Continuous Medicaid Coverage Dashboard
  - D. Out of the Darkness Suicide Walk Photo
  - E. Andrews Center September Service Encounters
- VI. Executive Session: (in compliance with Texas Open Meeting Act, Subchapter D, Section 551.071 (1; (a) (b) [Contemplated Litigation and Consultation with Attorney;] and/or Section 551.074 (Personnel Matters)
  - A. Personnel Action-Reports to be distributed in closed session.
  - B. Board Positions- Seat 3 Smith County, Seat 4 Wood County, Seat 8 Reappointment, Seat 9 Reappointment
  - C. Employee of the Year
- VII. Action Items and Acceptance of Executive Session
- VIII. Adjournment.

The next board meeting is scheduled for: No meeting in November. The next December meeting date will be decided at October board meeting.