HENDERSON COUNTY 9-1-1 COMMUNICATION DISTRICT

621 S. PALESTINE ST P.O.BOX230 ATHENS, TX 75751-0230



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2024 SEP -6 PH

HARY MARGANEL
HENDERSON COUNT

NOTICE TO PUBLIC

NOTICE IS HEREBY GIVEN THAT THE BOARD OF MANAGERS OF THE HENDERSON, COUNTY 9-1-1 COMMUNICATIONS DISTRICT WILL MEET IN REGULAR SESSION ON TUESDAY, SEPTEMBER 30, 2024 T 9 000 A.M., AT THE HENDERSON COUNTY 9-1-1 BUSINESS OFFICE AT 621 S PALESTINE ST, ATHENS, TEXAS, TO CONSIDER THE FOLLOWING:

- CALL MEETING TO ORDER.
- 2. ESTABLISH A QUORUM IS PRESENT.
- 3. CITIZEN COMMENTS RECORD IF ANY.

(Each citizen appearing during this item will be allowed a maximum of three (3) minutes to present their concern. Members of the Board of Managers are prohibited from entering into deliberation.)

- 4. CONSIDER AND APPROVE THE MINUTES FROM THE JULY 9, 2024, REGULAR SESSION
- 5 FINANCIAL STATEMENTS
- 6. OLD BUSINESS:
 - A. DISCUSS AND CONSIDER APPROVAL OF THE \$4,198.00 GUN BARREL POLICE DEPARTMENT PSAP GRANT REQUEST
 - B. DISCUSS AND CONSIDER APPROVAL OF THE \$1,250.00 GUN BARREL POLICE DEPARTMENT PSAP GRANT REQUEST
- NEW BUSINESS:
 - A. DISCUSS AND CONSIDER APPROVAL OF THE HENDERSON COUNTY SHERIFF'S OFFICE PSAP GRANT REQUEST
- 8. DIRECTORS REPORT.
- 9. CONVENE INTO EXECUTIVE SESSION PURSUANT TO TEXAS GOVERNMENT CODE SECTION 551.074
- 10. RECONVENE INTO OPEN SESSION TO CONSIDER ACTIONS RESULTING FROM DELIBERATIONS IN THE EXECUTIVE SESSION
- 12. MOTION TO ADJOURN.

BOARD OF MANAGERS

MARK HANNAN Chairman

JOHN BECTON

BELINDA BROWNLOW Secretary

JODY VINCIK DOUG NICHOLSON INDUSTRY REP - VACANT