

**NOTICE OF CALLED MEETING**  
**EAST CEDAR CREEK FRESH WATER SUPPLY DISTRICT**  
**BOARD OF DIRECTORS**

**Notice is hereby given that the Board of Directors of the East Cedar Creek Fresh Water Supply District will hold a Regular Board Meeting on the 20<sup>th</sup> day of November 2024, at 12:30 p.m. located at 115 Hammer Road, Administration Building, and Gun Barrel City, Texas. The subjects to be discussed are listed on the meeting agenda, which follows and made part of this notice.**

If during the course of the meeting covered by this notice, the Board should determine that a closed or executive meeting or session of the Board is required, then such closed or executive meeting or session as authorized by Article 6252-17 Revised Civil Statutes of Texas will be held by the Board at the date, hour, and place given in this notice or as soon after the commencement of the meeting covered by this notice as the Board may conveniently meet in such closed or executive meeting or session concerning any and all subjects for any and all purposes permitted by Section 2 (c) through 2 (j), inclusive, of said Article 6252-17, including, but not limited to:

Section 2 (c) For the purpose of excluding any witness or witnesses from a hearing during examination of another witness.

Section 2 (e) For the purpose of a private consultation with the Board's attorney.

Section 2 (f) For the purpose of discussing the purchase, exchange, lease or value of real property and negotiated contracts for prospective gifts or donations.

Section 2 (g) For the purpose of considering the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee or to hear complaints or charges against a public officer or employee.

Section 2 (j) To consider the deployment, or specific occasions for implementation of security personnel or devices.

Should any final action, final decision, or final vote be required in the opinion of the Board with regard to any matter considered in such closed or executive meeting or session, then such final action, final decision, or final vote shall be at either:

- a) The open meeting covered by this notice upon the reconvening of this public meeting, or
- b) At a subsequent public meeting of the Board upon notice thereof; as the Board shall determine.

If you have some handicap or disability that may prevent you from speaking to the Board, please notify the District's Manager in writing at least two business days prior to the meeting. The District will try to help you.

**On the 15th day of November 2024, this notice was filed with the City of Gun Barrel City, Texas, Henderson County Court House and posted at the East Cedar Creek Fresh Water Supply District offices, 115 Hammer Road, Gun Barrel City, Texas.**

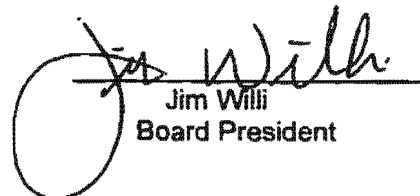
**This meeting is open to the public and will also be available by video/telephone conference on zoom. The zoom link is listed on our website at [www.eastcedarcreek.net](http://www.eastcedarcreek.net) or you may contact our office for the zoom meeting details.**

**\*\*\*\*\*Anyone wishing to participate in meeting by zoom video will be required to be visibly seen and clearly audible to other participants.\*\*\*\*\***

MAHY HANCOCK WRIGHT  
COUNTY CLERK  
HENDERSON COUNTY, TEXAS  
FILED FOR RECORD  
2024 NOV 15 AM 9:15

**EAST CEDAR CREEK FRESH WATER SUPPLY DISTRICT  
REGULAR MEETING WEDNESDAY NOVEMBER 20, 2024, 12:30 PM  
AGENDA**

1. Call meeting to order.
2. Pledge of Allegiance.
3. Roll call.
4. Establish a Quorum.
5. Adopt the Agenda.
6. Discuss and/or take action to approve the minutes from the regular meeting on October 16, 2024.
7. Public Comments.
8. Consent Agenda: All matters listed under the Consent Agenda are considered to be routine by the Board of Directors and will be enacted by one motion. There will not be a separate discussion on these items. If discussion is desired, that item will be removed from the consent agenda and will be considered separately.
  - a. KSA Engineer's Report
    - i. Task Order #24 General Services
    - ii. 2022 Bond Projects.
      - 1) Task Order #101210 NWWTP Catwalk,
      - 2) Task Order #101212 SWWTP Improvement,
      - 3) Task Order #101213 Brookshire GST,
      - 4) Task Order #101214 Lift Station Improv 57 & 59
  - b. General Manager's Monthly Report.
    - i. Key Monthly Activities.
    - ii. Staff Changes.
    - iii. Work Orders.
    - iv. Project Status.
    - v. Operations Report.
9. Discuss and/or take action to approve the successful bidder for Task Order #101212 SWWTP Improvement project.
10. Discuss and/or take action to approve to pay Elder Dodge for repairs to truck #4 in the amount of \$2,013.58 for an unexpected expenditure for the 2024/2025 capital improvement expenditure to be paid out of the Operating Reserves account.
11. Discuss and/or take action to approve to reduce the funds transferred into the Bond Interest & Sinking fund for the month of November by \$55,536.41 and increase the funds transferred into the Operating reserves by \$55,536.41.
12. Discuss and/or take action to approve to pay Core & Main for additional AMR Meters in the amount of \$53,000 and utilize the funds transferred/saved in the Operating reserves.
13. Discuss and/or take action to approve to transfer \$1,161,844.39 from Bond Interest & Sinking CDs into the Operation Reserve account to pay the bond debt payments due on Jan. 1, 2025.
14. Discuss and/or take action to approve the revised Employee Policy Manual.
15. Committee Reports.
  - a. Operations Committee.
  - b. Personnel Committee.
  - c. Finance Committee.
16. Review and discuss the October 2024 financial reports.
17. Discuss and/or take action to approve the payment of bills.
18. Discuss and/or take action to declare unopposed candidates Jim Willi, Rob Rea, and Terri Bradley as elected to office.
  - a. Certificate of Election
  - b. Statement of Officer
  - c. Oath of Office
19. Discuss and/or take action to elect new Board Officers 2024-2026.
20. Discuss and/or take action to appoint standing committees for 2024-2026.
21. Motion to adjourn.

  
Jim Willi  
Board President

11/13/24  
Date