Henderson County Emergency Services District No. 6

Notice of Regular Meeting

In compliance with the provisions of Chapter 551, Texas Government Code, notice is hereby given of a Regular Meeting of Emergency Services Commissioners of Henderson County Emergency Services District No. 6, to be held at Westside VFD, 2540 Norris Drive, Chandler, Texas, at 7:00 PM, October 20, 2016.

The following agenda items will be discussed, considered and action taken as appropriate:

- 1. Call meeting to order, roll call and establish quorum.
- 2. Public Comment (Any individual may make a presentation relevant to the business of the District of not more than 3 minutes to the Board of Emergency Services Commissioners, after executing the proper form, which may be obtained from the Secretary).
- 3. Consider and Take Action on Minutes of the previously held Regular Meeting and Public Meeting of ESD No. 6 Commissioners on September 22, 2016.
- 4. Treasurer's Report
- 5. Correspondence Report
- 6. WVFD Report (October Report, status of audit and roster of volunteers with their certifications)

OLD BUSINESS

- 7. Discuss Quickbooks training.
- 8. Discuss and report on Commissioners' training.
- 9. Discuss status of Audit for Henderson County Commissioners Court (775.082, 775.0821).

- 10. Review the 2016 Planning Calendar for November 2016.
- 11. Sub-Committee Reports Communication and Capital/Long Range Planning.
- 12. Executive (signatures) Emergency Services District's contract with WVFD.
- 13. Discuss and take action on the "budget restraint proposal".

New Business

- 14. Discuss and take action on the Annual Report for the Department of Agriculture by January 1, 2017 per (775.083).
- 15. Goals and expectations for FY 2016/2017.
- 16. November Regular Meeting date.

Adjourn

The presiding Officers may, at any time, invoke the authority granted by:

Government Code, Title 5, Subtitle A. Open Government, Chapter 551 Open Meetings. Section 551.071, 551.072, 551.073, 551.074 and enter Executive Session when such action is deemed necessary.

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Gary Dennis

President