

Henderson County Emergency Services District No. 6

**Notice of Regular Meeting**

In compliance with the provisions of Chapter 551, Texas Government Code, notice is hereby given of a Regular Meeting of Emergency Services Commissioners of Henderson County Emergency Services District No. 6, to be held at Westside VFD, 2540 Norris Drive, Chandler, Texas, at 7:00 PM, May 24, 2018.

The following agenda items will be discussed, considered and action taken as appropriate:

1. Call meeting to order, roll call and establish quorum.
2. Public Comment (Any individual may make a presentation relevant to the business of the District of not more than 3 minutes to the Board of Emergency Services Commissioners, after executing the proper form, which may be obtained from the Secretary).
3. Consider and Take Action on Minutes of the previously held Regular Meetings and Public Meetings of ESD No. 6 Commissioners on April 26, 2018.
4. Treasurer's Report for May 2018.
5. Correspondence Report
6. WVFD Report (April Report, roster of volunteers with their certifications, response times, vehicle and equipment status, equipment call log) April training report. Grant status, WVFD 990, fire service training interview.

**OLD BUSINESS**

7. Discuss and report on Commissioner's training.
8. Review the 2018 Planning Calendar for June 2018.
9. Sub-Committee Reports - Communication and Capital/Long Range Planning.
10. Goals and expectations for FY 2017/2018 to include station upgrading and succession plans.

11. Discuss SWOT analysis and possible joint committee meeting.
12. Discuss sales tax proposal. (How to communicate to the public)
13. Status of annual report to the Department of Agriculture.
14. Review of bonding 2017/2018.

**NEW BUSINESS**

15. Discuss first draft 2018/2019 Budget and budget framework priorities and long term aims.
16. Affirm June seventh date for Budget Workshop
17. Reaffirm June Regular Meeting date as June 21, 2018.

Adjourn

The presiding Officers may, at any time, invoke the authority granted by:

Government Code, Title 5, Subtitle A. Open Government, Chapter 551 Open Meetings. Section 551.071, 551.072, 551.073, 551.074 and enter Executive Session when such action is deemed necessary.

Henderson County Emergency services District No. 6

Gary Dennis  
President